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| VICEPRES | ADDRESS | : 008/155/0010/0001149<br>CRAIG L FULLER<br>CHIEF OF STAFF TO THE VICE PRESIDENT<br><br>WHITE HOUSE  | 6 | 1  | 6  |
| WH       | ADDRESS | : 005/155/0010/0001167<br><br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE  | 1 | 7  | 7  |
| CEA      | ADDRESS | : 020/170/0050/0002203<br>BERYL SPRINKEL<br>CHAIRMAN<br>COUNCIL OF ECONOMIC ADVISORS<br>ROOM 314<br>OLD EXECUTIVE OFFICE BUILDING                                | 1 | 8  | 8  |
| CEA      | ADDRESS | : 020/150/0050/0002209<br>ACTING DESIGNATE<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>OLD EXECUTIVE OFFICE BUILDING                            | 1 | 9  | 9  |
| CEA      | ADDRESS | : 020/155/0050/0002213<br>CHARLES HOBBS<br>EXECUTIVE SECRETARY TO THE CABINET COUNCIL ON ECONOMIC AFFAIRS<br>ROOM 235<br>OLD EXECUTIVE OFFICE BUILDING           | 1 | 10 | 10 |
| CEA      | ADDRESS | : 020/150/0120/0002225<br>BENJAMIN ZYCHER<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>EXECUTIVE OFFICE BUILDING                                 | 1 | 11 | 11 |
| OSTR     | ADDRESS | : 025/150/0050/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST, N W<br>WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 12 | 12 |

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| OMB       | ADDRESS | : 030/170/0010/0004003<br>THE HONORABLE JAMES C MILLER<br>DIRECTOR<br>OFFICE OF MANAGEMENT AND BUDGET   | 1  | 13 | 13 |
| OMB       | ADDRESS | : 030/150/0110/0004015<br>RUSSELL B NEELY<br>INTELLIGENCE DIVISION<br>OMB<br>ROOM 8215, NEW EOB   | 8  | 14 | 21 |
| OMB       | ADDRESS | : 030/170/0120/0004025<br>DONALD E CRABILL<br>ASSOCIATE DIRECTOR FOR NATURAL RESOURCES<br>AND COMMERCIAL SERVICES<br>ROOM 472<br>OLD EXECUTIVE OFFICE BUILDING  | 1  | 22 | 22 |
| NSC       | ADDRESS | : 035/170/0050/0004713<br>ALEXANDER H PLATT<br>DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                 | 1  | 23 | 23 |
| USDA      | ADDRESS | : 040/150/0110/0005207<br>ELMER KLUMPP<br>SPECIAL ASSISTANT TO THE UNDER SECRETARY<br>INT'L AFFAIRS AND COMMODITY PROGRAMS<br>DEPARTMENT OF AGRICULTURE         | 1  | 24 | 24 |
| USDA      | ADDRESS | : 040/170/0110/0005215<br>DAVID SCHOONOVER<br>DIRECTOR<br>CENTRALLY PLANNED ECONOMY DIVISION<br>FOREIGN AGRICULTURAL SERVICE<br>ROOM 5506, SOUTH BUILDING       | 1  | 25 | 25 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>DIRECTOR, OFC OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW) | 51 | 26 | 76 |

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| COMM DEPT | ADDRESS | : 045/150/0110/0005898<br>EDWARD BRADY<br>NATIONAL BUREAU OF STANDARDS<br>ROOM A705 - ADMIN BUILDING<br>GAITHERSBURG, MD<br>ATTN: W J RABBITT  | 1  | 77  | 77  |
| DOD       | ADDRESS | : 055/130/0110/0006411<br>THE HONORABLE WILLIAM H TAFT, IV<br>DEPUTY SECRETARY OF DEFENSE<br>A100<br>ROOM 3E944<br>THE PENTAGON  | 3  | 78  | 80  |
| DOD       | ADDRESS | : 055/180/0110/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR NUCLEAR FORCES AND ARMS<br>CONTROL POLICY<br>ROOM 4C762<br>VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON   | 1  | 81  | 81  |
| DIA       | ADDRESS | : 065/150/0120/0009313<br>DEFENSE INTELLIGENCE AGENCY<br>RTS-2C2<br>BOLLING, AIR FORCE BASE  | 80 | 82  | 161 |
| DIA       | ADDRESS | : [REDACTED]   | 3  | 162 | 164 |
| NSA       | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR, NSA/CSS (A)<br>T5152<br>FORT GEORGE G MEADE MD   | 24 | 165 | 188 |
| DOE       | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>DOE OPSCTR GM-111, FORRESTAL BLDG (A-6/3)<br>1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS<br>APPROVED (YES/NO):( )SANDIA ( )LL LABS<br>( )LOS ALAMOS ( )OAKRIDGE ( )PAC NW | 15 | 189 | 203 |

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| INTERIOR | ADDRESS | : 095/130/0110/0016305<br>HARRY A DELASHMUTT<br>SECURITY CENTER<br><br>ROOM 5039, MAIN INTERIOR BUILDING<br>18TH AND C STREETS, NORTHWEST    | 3 | 204 | 206 |
| JUSTICE  | ADDRESS | : 100/150/0010/0016911<br>MARY C LAWTON<br>COUNSEL FOR INTELLIGENCE POLICY & REVIEW<br>ROOM 4315<br>MAIN JUSTICE                             | 1 | 207 | 207 |
| FBI      | ADDRESS | : 101/150/0110/0017505<br><br>FBI<br>INTELLIGENCE LIAISON<br>ROOM 4647<br>J.E. HOOVER BUILDING   | 4 | 208 | 211 |
| LABOR    | ADDRESS | : 105/170/0110/0018129<br>GERALD S HOLMES<br>DIRECTOR<br>O/FOREIGN LABOR AFFAIRS<br>DEPARTMENT OF LABOR<br>SEND COLLATERAL AND SI ONLY       | 1 | 212 | 212 |
| STATE    | ADDRESS | : 110/190/0110/0018713<br>WILLIAM SCHNEIDER, JR<br>UNDERSECRETARY OF STATE FOR<br>SECURITY ASSISTANCE, SCIENCE & TECHNOLOGY<br><br>ROOM 7208 | 1 | 213 | 213 |
| STATE    | ADDRESS | : 110/170/0110/0018723<br>RICHARD H SOLOMON<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311     | 1 | 214 | 214 |
| STATE    | ADDRESS | : 110/150/0110/0018731<br>NELSON C LEDSKY<br>PRINCIPAL DEPUTY DIRECTOR<br>POLICY PLANNING COUNCIL<br><br>DEPARTMENT OF STATE                 | 1 | 215 | 215 |

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| STATE | ADDRESS | : 110/180/0040/0018737<br>AMBASSADOR ROZANNE L RIDGWAY<br>ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>ROOM 6226<br>DEPARTMENT OF STATE                   | 1 | 216 | 216 |
| STATE | ADDRESS | : 110/180/0020/0018741<br>ELLIOTT ABRAMS<br>ASSISTANT SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>ROOM 6263<br>DEPARTMENT OF STATE  | 1 | 217 | 217 |
| STATE | ADDRESS | : 110/180/0030/0018743<br>AMBASSADOR GASTON J SIGUR<br>ASSISTANT SECRETARY<br>EAST ASIAN AND PACIFIC AFFAIRS<br>ROOM 6205  | 1 | 218 | 218 |
| STATE | ADDRESS | : 110/180/0060/0018745<br>THE HONORABLE RICHARD W MURPHY<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR-EAST & SOUTH ASIAN AFFRS<br>ROOM 6242<br>DEPT OF STATE                       | 1 | 219 | 219 |
| STATE | ADDRESS | : 110/080/0050/0020103<br>RALPH R JOHNSON<br>DEPUTY ASSISTANT SECRETARY TRADE AND COM<br>ERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE | 1 | 220 | 220 |
| STATE | ADDRESS | : 110/080/0050/0020111<br>DALE R TAHTINEN<br>DEPUTY ASSISTANT SECRETARY INTERNATIONAL<br>TRADE CONTROLS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE            | 1 | 221 | 221 |
| STATE | ADDRESS | : 110/080/0050/0020119<br>LAURALEE PETERS<br>DIRECTOR<br>OFFICE OF MONETARY AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                                | 1 | 222 | 222 |

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| STATE | ADDRESS | : 110/080/0050/0020127<br>MARSHALL L CASSE<br>DIRECTOR PLANNING AND ECONOMIC ANALYSIS<br>TAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                  | 1 | 223 | 223 |
| STATE | ADDRESS | : 110/080/0050/0020131<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE   | 1 | 224 | 224 |
| STATE | ADDRESS | : 110/080/0050/0020135<br>ALAN P LARSON<br>DEPUTY ASSISTANT SECRETARY<br>FOR INTNAT'L ENERGY & RESOURCE POLICY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 225 | 225 |
| STATE | ADDRESS | : 110/080/0050/0020143<br>THOMAS J O'DONNELL<br>DIRECTOR<br>OFFICE OF INTERNATIONAL COMMODITIES<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                | 1 | 226 | 226 |
| STATE | ADDRESS | : 110/170/0050/0020161<br>RICHARD SCISSORS<br>DIRECTOR, OFC OF MARITIME AFFAIRS<br>BUR. OF ECONOMIC & BUSINESS AFFAIRS<br><br>DEPT OF STATE                                | 1 | 227 | 227 |
| STATE | ADDRESS | : 110/080/0050/0020165<br>ROBERT L PRICE<br>DIRECTOR<br>OFFICE OF EAST-WEST TRADE<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                              | 1 | 228 | 228 |
| STATE | ADDRESS | : 110/150/0050/0020711<br>HOWARD DOUGLAS<br>POLICY PLANNING STAFF<br>ROOM 7312<br>DEPT OF STATE  | 1 | 229 | 229 |

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| STATE | ADDRESS | : 110/180/0020/0021103<br>CHARLES W FREEMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                        | 1 | 230 | 230 |
| STATE | ADDRESS | : 110/180/0020/0021105<br>JAMES K BISHOP<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                           | 1 | 231 | 231 |
| STATE | ADDRESS | : 110/180/0020/0021107<br>ROY STACY<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                                | 1 | 232 | 232 |
| STATE | ADDRESS | : 110/170/0020/0021121<br>AMBASSADOR DAVID J FISCHER<br>DIRECTOR, OFFICE OF EAST AFRICAN AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE | 3 | 233 | 235 |
| STATE | ADDRESS | : 110/170/0020/0021123<br>DAVID D PASSAGE<br>DIRECTOR, OFFICE OF REGIONAL AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                | 1 | 236 | 236 |
| STATE | ADDRESS | : 110/170/0020/0021125<br>AMBASSADOR HOWARD K WALKER<br>DIRECTOR, WEST AFRICA AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE            | 3 | 237 | 239 |
| STATE | ADDRESS | : 110/170/0020/0021127<br>E GIBSON LANPHER<br>DIRECTOR<br>OFFICE OF SOUTHERN AFRICAN AFFAIRS<br>DEPARTMENT OF STATE                            | 3 | 240 | 242 |

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| STATE | ADDRESS | : | 110/170/0020/0021131<br>EDWARD L KILLHAM<br>DIRECTOR<br>OFFICE OF CENTRAL AFRICAN AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                 | 3 | 243 | 245 |
| STATE | ADDRESS | : | 110/170/0030/0021407<br>THOMAS HUBBARD<br>DIRECTOR, JAPAN<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                                  | 1 | 246 | 246 |
| STATE | ADDRESS | : | 110/170/0030/0021411<br>DIRECTOR/ INDONESIA, MALAYSIA, BRUNEI,<br>AND SINGAPORE (EAP/IMBS)<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE | 1 | 247 | 247 |
| STATE | ADDRESS | : | 110/080/0030/0021419<br>EDWARD J CHESKY<br>ECONOMIC OFFICER<br>EA/EP<br>OFFICE OF ECONOMIC POLICY<br>DEPT OF STATE                                      | 1 | 248 | 248 |
| STATE | ADDRESS | : | 110/150/0030/0021425<br>CHIEF, ECONOMIC SECTION<br>OFFICE OF CHINESE AFFAIRS<br>ROOM 4318<br>DEPT OF STATE  | 1 | 249 | 249 |
| STATE | ADDRESS | : | 110/150/0060/0021441<br>ROBERT H KNICKMEYER<br>DIRECTOR, REGIONAL ECONOMIC STAFF<br>BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS<br><br>DEPT OF STATE        | 1 | 250 | 250 |
| STATE | ADDRESS | : | 110/180/0040/0021703<br>THOMAS W SIMONS JR<br>DEPUTY ASSISTANT SECRETARY, BUREAU<br>OF EUROPEAN AND CANADIAN AFFAIRS<br><br>DEPARTMENT OF STATE         | 1 | 251 | 251 |

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| STATE | ADDRESS | : 110/170/0070/0021705<br>MARTIN A WENICK<br>DIRECTOR-OFC OF E EUROPEAN & YUGOSLAV<br>AFFAIRS,BUR OF EUROPEAN & CANADIAN AFFRS<br><br>DEPARTMENT OF STATE | 1 | 252 | 252 |
| STATE | ADDRESS | : 110/180/0040/0021717<br>CHARLES H THOMAS<br>PRINCIPAL DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br><br>DEPARTMENT OF STATE  | 1 | 253 | 253 |
| STATE | ADDRESS | : 110/170/0040/0021721<br>CARROLL BROWN<br>DIRECTOR<br>OFFICE OF CANADIAN AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPT OF STATE             | 1 | 254 | 254 |
| STATE | ADDRESS | : 110/170/0040/0021725<br>MARTIN A WENICK<br>DIRECTOR<br>OFFICE OF NORTHERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS                   | 1 | 255 | 255 |
| STATE | ADDRESS | : 110/170/0040/0021733<br>MARK C LISSFELT<br>DIRECTOR<br>OFFICE OF SOUTHERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS                                | 1 | 256 | 256 |
| STATE | ADDRESS | : 110/170/0040/0021737<br>MARTEN H A VAN HEUVEN<br>DIRECTOR<br>OFFICE OF WESTERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS              | 1 | 257 | 257 |
| STATE | ADDRESS | : 110/180/0040/0021743<br>M JAMES WILKINSON<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br><br>DEPARTMENT OF STATE           | 1 | 258 | 258 |

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| STATE | ADDRESS | : 110/030/0040/0021747<br>JAMES R TARRANT<br>OFFICE OF OECD EUROPEAN COMMUNITY AND<br>ATLANTIC POLITICAL-ECONOMIC AFFAIRS<br>(EUR/RPE/OECD)ROOM 6430B<br>DEPARTMENT OF STATE       | 1 | 259 | 259 |
| STATE | ADDRESS | : 110/170/0040/0021763<br>HERBERT S MALIN<br>DEPUTY DIRECTOR<br>OFFICE OF EUROPEAN AND YUGOSLAV AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPT OF STATE                | 1 | 260 | 260 |
| STATE | ADDRESS | : 110/170/0070/0021767<br>DONALD B KURSCH<br>DEPUTY DIRECTOR, ECONOMIC AFFAIRS<br>OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPARTMENT OF STATE | 1 | 261 | 261 |
| STATE | ADDRESS | : 110/170/0070/0021797<br>MARK R PARRIS<br>DIRECTOR OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE  | 1 | 262 | 262 |
| STATE | ADDRESS | : 110/170/0020/0022415<br>PHILIP MCLEAN<br>DIRECTOR, OFFICE OF ANDEAN AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS  | 1 | 263 | 263 |
| STATE | ADDRESS | : 110/080/0020/0022459<br>DIANE EDMISTER<br>OFFICE OF REGIONAL ECONOMIC POLICY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE  | 1 | 264 | 264 |
| STATE | ADDRESS | : 110/180/0050/0022605<br>SANDRA L VOGESANG<br>DEP ASST SECRETARY FOR ECON & SOCL AFFRS<br>BUR INT'L ORGANIZATIONS<br>ROOM 6323<br>DEPT OF STATE                                   | 1 | 265 | 265 |

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| STATE | ADDRESS | : 110/170/0050/0022609<br>THOMAS T TURQMAN<br>DIR/OFC OF INTERNATIONAL ECONOMIC POLICY<br><br>ROOM 5328<br>DEPT OF STATE                                    | 2 | 266 | 267 |
| STATE | ADDRESS | : 110/170/0060/0023003<br>PETER SEBASTIAN<br>DIRECTOR,<br>BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS<br><br>DEPT OF STATE                                      | 1 | 268 | 268 |
| STATE | ADDRESS | : 110/170/0060/0023007<br>GORDON S BROWN<br>DIRECTOR, ARABIAN PENINSULA AFFAIRS<br>BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS<br><br>DEPT OF STATE             | 1 | 269 | 269 |
| STATE | ADDRESS | : 110/170/0060/0023011<br>DAVID DUNFORD<br>DIRECTOR, EGYPT<br>BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS<br><br>DEPT OF STATE                                  | 1 | 270 | 270 |
| STATE | ADDRESS | : 110/170/0060/0023015<br>PHILIP C WILCOX<br>DIRECTOR, ISRAEL AND ARAB-ISRAEL AFFAIRS<br>BUR OF NEAR-EASTERN & SOUTH ASIAN AFFRS<br><br>DEPARTMENT OF STATE | 1 | 271 | 271 |
| STATE | ADDRESS | : 110/170/0060/0023019<br>A PETER BURLEIGH<br>DIRECTOR, NEA/NGA<br>(IRAN AND IRAQ)<br><br>ROOM 8722, DEPARTMENT OF STATE                                    | 2 | 272 | 273 |
| STATE | ADDRESS | : 110/180/0060/0023061<br>ROSCOE S SUDDARTH<br>DEP ASST SECRETARY, BUR OF NEAR-EASTERN<br>& SOUTH ASIAN AFFAIRS<br><br>DEPARTMENT OF STATE                  | 1 | 274 | 274 |

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| STATE | ADDRESS | : | 110/170/0050/0023311<br>MARTIN PROCHNIK<br>DIR, OFC OF SCIENCE TECHNOLOGY, BUR. OF<br>OCEANS, INT'L ENVIRON, & SCIENTIFIC AFFRS<br><br>DEPT OF STATE         | 1 | 275 | 275 |
| STATE | ADDRESS | : | 110/170/0050/0023313<br>ED C BITTNER<br>DEP DIR, OFC OF FOOD AND NATRL RESOURCES<br>BUR-OCEANS, INTL ENVIRON & SCIENT AFFRS<br><br>DEPT OF STATE             | 1 | 276 | 276 |
| INR   | ADDRESS | : | 111/170/0110/0024001<br>AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531 (A-2)<br>DEPARTMENT OF STATE     | 1 | 277 | 277 |
| INR   | ADDRESS | : | 111/170/0110/0024003<br>AMBASSADOR CURTIS KAMMAN<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>ROOM 6531<br>DEPARTMENT OF STATE               | 1 | 278 | 278 |
| INR   | ADDRESS | : | 111/020/0030/0024017<br>GALEN FOX<br>CHIEF, NORTHEAST ASIA DIVISION<br>OFFICE OF ANALYSIS FOR EAST ASIA<br>AND PACIFIC (INR)<br>DEPT OF STATE                | 1 | 279 | 279 |
| INR   | ADDRESS | : | 111/150/0020/0024029<br><br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>INTER-AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR/RAR, DEPT OF STATE | 1 | 280 | 280 |
| INR   | ADDRESS | : | 111/031/0070/0024041<br>ED BOOTH<br>ACTING CHIEF, INR/SEE/EE<br>EASTERN EUROPE DIVISION<br>OFFICE OF ANALYSIS FOR THE SOVIET UNION<br>AND EASTERN EUROPE     | 1 | 281 | 281 |

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| INR | ADDRESS | : 111/170/0040/0024063<br>ROBERT K GERMAN<br>DIRECTOR, OFFICE OF ANALYSIS FOR<br>WESTERN EUROPE<br>INR/WEA<br>DEPT OF STATE  | 1 | 285 | 285 |
| INR | ADDRESS | : 111/050/0060/0024075<br>PAUL TROTTIER<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPT OF STATE         | 1 | 286 | 286 |
| INR | ADDRESS | : 111/150/0050/0024117<br>DENNIS T AVERY<br>INR/EC AGRICULTURE<br>ROOM 8439<br>DEPT OF STATE   | 1 | 287 | 287 |
| INR | ADDRESS | : 111/150/0030/0024135<br>INR/EAP<br>OFFICE OF RESEARCH AND ANALYSIS<br>FOR EAST ASIA AND PACIFIC, INR<br>DEPT OF STATE  | 1 | 288 | 288 |
| INR | ADDRESS | : 111/170/0110/0024147<br>WILLIAM D HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE | 1 | 289 | 289 |
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